

MOTION NO.

A MOTION Authorizing the County Executive to Execute and Submit a Grant Application to the State Law and Justice Planning Office for Funds in the Amount of \$26,028.03 to Enable the King County Department of Public Safety to Purchase Color Video Equipment Under a GSA-LEAA Bid to Improve Training Capability of the Department, King County File No. 510

WHEREAS, The Omnibus Crime Control and Safe Streets Act of 1968, as amended, provides for the award of grants by the Law Enforcement Assistance Administration, U.S. Department of Justice, through the Washington State Law and Justice Planning Office, and

WHEREAS, The County Council recognizes the need to improve the training capability of the Department of Public Safety, and

WHEREAS, The County Council finds that an improved training capability is in the best interest of the general public and will provide greater protection and safety to the general public, and

WHEREAS, King County recognizes its obligation to provide approximately \$2,892 in a cash match for support of this project, NOW, THEREFORE, BE IT MOVED By the Council of King County:

- 1. The King County Executive is hereby authorized to make application for funds in the amount of \$28,920.03 to the State Law and Justice Planning Office on behalf of King County;
- 2. The County Executive is hereby authorized and directed to file and execute such application and contracts as are required by the State;
- 3. The Federal/State Relations Division is named the authorized correspondent for King County and is further authorized to furnish such additional information and documents as may be required by the State;
- 4. The County Executive is also authorized to enter into and execute such subcontracts as are necessary for the implementation of the project.

1	5. The United States of America, Department of Justice,
2	and the State of Washington, are hereby assured full compliance
3	with Title VII of the Civil Rights Act of 1964.
4	PASSED This 24th day of march, 1975.
5	KING COUNTY COUNCIL
6	KING COUNTY, WASHINGTON
7	Will Can-
8	Chairman
9	ATTEST:
10	
11	Clerk of the Council
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	